| 1 2 3 4 5 | KAREN P. HEWITT United States Attorney EUGENE S. LITVINOFF Assistant U.S. Attorney California State Bar No. 214318 Federal Office Building 880 Front Street, Room 6293 San Diego, California 92101-8893 Telephone: (619) 557-5790 |
|-----------------------|---|
| 6 7 | Attorneys for Plaintiff United States of America |
| 8 | UNITED STATES DISTRICT COURT |
| 9 | SOUTHERN DISTRICT OF CALIFORNIA |
| 10 | UNITED STATES OF AMERICA, Criminal Case No. 08CR0366-DMS |
| 11 | Plaintiff,) MOTION FOR ORDER SHORTENING |
| 12 | v. TIME AND ORDER THEREON |
| 13 | JAMES HAYNES III, |
| 14 | Defendant.) |
| 15 | COMES NOW the plaintiff, UNITED STATES OF AMERICA, by and through its |
| 16 | counsel, Karen P. Hewitt, United States Attorney, and Eugene S. Litvinoff, Assistant U.S. |
| 17 | Attorney, and hereby moves this court for an order shortening time to allow the filing of |
| 18 | the government's response and opposition to defendant's motions to: (1) compel |
| 19 | discovery; (2) preserved evidence; (3) dismiss the indictment; (4) produce grand jury |
| 20 | transcripts; (5) suppress evidence; (6) suppress statements; (7) sever counts; and (8) |
| 21 | request leave to file further motions to Monday, March 24, 2008. As a basis for this |
| 22 | request, undersigned counsel states that he attempted to file said respond and opposition |
| 23 | on March 21, 2008 while out of the district using his government-issued laptop computer, |
| 24 | but encountered technical problems that prevented him from filing said motion. |
| 25 | // |
| 26 | // |
| 27 | 11 |
| 28 | |

Undersigned counsel returned to the district on March 24, 2008, where he was able t file said motion from the U.S. Attorney's Office. DATED: March 24, 2008. KAREN P. HEWITT **United States Attorney** Isl Eugene S. **EUGENE S. LITVINOFF** Assistant U.S. Attorney

| 1 | <u>ORDER</u> |
|----|---|
| 2 | IT IS HEREBY ORDERED that the time for filing the government's response and |
| 3 | opposition to defendant's motion for * in <u>United States v. James Haynes III</u> , Case No. |
| 4 | 07cr0366-DMS, be shortened to March 24, 2008. |
| 5 | SO ORDERED. |
| 6 | DATED: |
| 7 | |
| 8 | HONORABLE DANA M. SABRAW United States District Judge |
| 9 | Officed States District Judge |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 20 | 2 |